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❁ **PM'S ADDRESS MANN KI BAAT**

❁ **INTERIM BUDGET OF UNION GOVERNMENT**

❁ **2024 LOK SABHA ELECTIONS: DONE DEAL OR A REAL CONTEST?**

❁ **MANAGING RURAL ECONOMY IN GANDHIAN WAY**

❁ **HIGHLIGHTS OF OF UNION BUDGET 2024-25**

❁ **ECONOMIC AND FINANCIAL DATA**

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**Administrative & Editorial Office**

No. 9, I Main, Jamia Masjid Complex  
I Floor, 10 & 11, Palace Guttahalli  
Bengaluru-560 003 Ph: 080-2334 2330

email: susheelas10@gmail.com

Web: southerneconomist.in

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